

**Questions:** Call the Joint Data Coordinator (202) 293-2450  
**Return to:** AACTE/JDCS, 1307 New York Ave., Suite 300  
 Washington, DC 20005-4701  
**Submit by:** October 1, 2000

**OFFICE USE ONLY**

<input type="checkbox"/> A Checked	<input type="checkbox"/> Revision
<input type="checkbox"/> Input	<input type="checkbox"/> Input
<input type="checkbox"/> First Proof	<input type="checkbox"/> Final Proof

**General Directions:** Please type your responses. Words in **bold italics** are defined in the Glossary. Please read the definitions for the bold italicized items before providing answers. Please correct preprinted information in ink.

Date: October 1, 2000

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INSTID: \_\_\_\_\_

A-1 Institution (include complete address and phone number). This information will be used in all official references to your institution.

Columbus State University

4225 University Avenue  
 Columbus, GA ~~31907-5645~~ **31993-2399**  
 PHONE: (706) 568-2001  
 FAX:

A-2 **Chief executive officer of institution:**  
 (include complete address and phone number)

Frank D. Brown  
 President  
 Columbus, GA 31993-2399  
 PHONE: (706) 568-2211  
 FAX: (706) 568-2123

A-3 Name of **professional education unit:**

College of Education

A-4 Designated head of **professional education unit:**  
 (include complete address and phone number)

Thomas E. Harrison  
 Dean, College of Education  
 Columbus, GA 31993-2399

PHONE: (706) 568-2212  
 (706) 569-3134

FAX: \_\_\_\_\_

E-MAIL: harrison\_thomas@colstate.edu

A-5 If the head of the **professional education unit** differs from the person on the last Joint Data report, when did his/her term begin?

(month \_\_\_\_\_ year \_\_\_\_\_)

A-6 **Programs/degrees** offered by the institution, **consortium** that prepare education personnel (P-12) (check beside all degrees and recognized programs offered)

- a  **Bachelor's**  
 b  **Post-Bachelor's**  
       \_\_\_\_\_ **Five-year: BA/MAT**  
       \_\_\_\_\_ **Fifth-year: MAT**  
 c \_\_\_\_\_ **Master of Arts in Teaching**  
 d  **Master's**  
 e  **Specialist or C.A.S.**  
 f \_\_\_\_\_ **Doctoral**  
 g \_\_\_\_\_ **Other (please describe)**

A-7 Control: (check only one)

- a  **Public**  
 b \_\_\_\_\_ **Private or Independent**

(Please continue on reverse side)

A-8 Type of Institution: (check only one)

- a  A single-campus institution  
 b \_\_\_\_\_ A **branch campus** of a parent institution  
 (please give name of parent institution) \_\_\_\_\_  
 c \_\_\_\_\_ A main campus (parent institution with one  
 or more **branch campuses** and/or other  
 campuses)  
 d \_\_\_\_\_ An administratively equal campus of a  
 multicampus institutional system (please  
 give the name of the system) \_\_\_\_\_  
 e \_\_\_\_\_ A **consortium**

A-9 Unit of credit awarded for completion of  
coursework:

- a  Semester hour  
 b \_\_\_\_\_ Quarter hour  
 c \_\_\_\_\_ Other (please describe)  
 \_\_\_\_\_

A-10 Institutional Accreditation and Affiliations

- a \_\_\_\_\_ AABC-American Association of Bible  
 Colleges  
 b \_\_\_\_\_ MIDDLE STATES Association of  
 Colleges and Schools  
 c \_\_\_\_\_ NEW ENGLAND Association of Schools  
 and Colleges  
 d \_\_\_\_\_ NORTH CENTRAL Association of  
 Colleges and Schools  
 e \_\_\_\_\_ NORTHWEST Association of Schools and  
 Colleges  
 f  SOUTHERN Association of Colleges and  
 Schools  
 g \_\_\_\_\_ WESTERN Association of Schools and  
 Colleges

A-11 If the institution is a member of any of the  
following organizations, check the appropriate  
blank(s):

- a \_\_\_\_\_ ACSESULGC/APU: Association of  
 Colleges and Schools of Education in  
 State Universities and Land-Grant  
 Colleges and Affiliated Private  
 Universities  
 b \_\_\_\_\_ AILACTE: Association of Independent  
 Liberal Arts Colleges for Teacher  
 Education  
 c \_\_\_\_\_ NAFEO: National Association for Equal  
 Opportunity in Higher Education  
 d  NCATE: National Council for  
 Accreditation of Teacher Education  
 e  TECSCU: Teacher Education Council of  
 State Colleges and Universities  
 f \_\_\_\_\_ Holmes Partnership  
 g \_\_\_\_\_ HACU: Hispanic Association of Colleges  
 and Universities

A-12 Contact person for the Joint Data Collection  
System (i.e., the individual with responsibility for  
preparing this report)Name: Stephen P. Halverson, Ed.D.Title: Associate Dean -- EducationInstitution: Columbus State UniversityRoom 131 -- Jordan HallMailing Address: 4225 University AvenueCity: ColumbusState: Georgia Zip: 31993-2399Phone: (706) 568-2212E-Mail halverson\_steve@colstate.edu(706) 569-3134

**PROGRAM COMPLETERS**

**B-3 Number of Individuals Completing Program Requirements.** For each category below, please supply the number of individuals completing professional education *programs* at your institution during the *report year*. If an individual completed *programs* to teach or work in more than one area, count the individual in each area; some individuals may be counted more than once.

If a student completes a *Bachelor's degree* but does not become eligible for *licensure* until completion of a *Post-Bachelor's* or *Master's program*, the individual should be counted only upon completion of the *licensure program*, not at the *Bachelor's degree* level.

**Please give total of completers that are departmentalized under given category.**

**NOTE:** If a program is offered but there were no completers during the *report year*, record "0" in the space provided. If a program is not offered, please leave blank.

	<i>Basic</i>		<i>Advanced</i>		
	<i>Bachelor's</i>	<i>Post-Bachelor's or Master's*</i>	<i>Post-Bachelor's or Master's**</i>	<i>CAS/ Specialist</i>	<i>Doctoral</i>
Early Childhood	<u>43</u>	<u>3</u>	<u>5</u>	<u>1</u>	<u>    </u>
Early Childhood and Elementary (combined program)	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>
Elementary	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>
Jr. High-Middle School	<u>20</u>	<u>10</u>	<u>6</u>	<u>1</u>	<u>    </u>
Secondary	<u>18</u>	<u>7</u>	<u>11</u>	<u>2</u>	<u>    </u>
K-12 Programs	<u>14</u>	<u>3</u>	<u>6</u>	<u>1</u>	<u>    </u>
Special Education	<u>8</u>	<u>2</u>	<u>13</u>	<u>    </u>	<u>    </u>
School Services	<u>    </u>	<u>    </u>	<u>3</u>	<u>0</u>	<u>    </u>
Administration	<u>    </u>	<u>    </u>	<u>11</u>	<u>23</u>	<u>    </u>
Additional Programs	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>

\* Post-Bachelor's or Master's for *INITIAL* preparation  
 \*\* Post-Bachelor's or Master's for *ADVANCED* preparation

(Please continue on next page)

B-4 **Productivity.** For each category below, please supply the number of individuals who completed professional education *programs* in the institution during the *report year* intended to prepare them for *licensure*. This includes individuals who completed *licensure programs* that did not terminate in a degree. **Data in B-4 must be equal to or less than the number of Basic and Advanced Program completers in B-3.**

NOTE: B-4 Productivity is based on B-3 Program Completers, and are only counted once.

	<u>Teachers</u>	<u>School Administrators</u>	<u>School Counselors</u>	<u>All Other School Personnel</u>
a. <i>Basic:</i>	<u>128</u>			
b. <i>Advanced:</i>	<u>46</u>	<u>34</u>	<u>3</u>	<u>          </u>

B-5 **Characteristics of Students.** For each category below, please supply the number of individuals completing professional education programs in the institution during the *report year*. (The total for B-5a, *Basic and Advanced* and the total for all categories in B-5b, *Basic and Advanced* should equal the corresponding figures for *Basic and Advanced* in item B-4 above.)

NOTE: Refer to B-4 ONLY.

	<u>Basic Programs</u>	<u>Advanced Programs</u>
a. Gender		
1. Female	<u>102</u>	<u>60</u>
2. Male	<u>26</u>	<u>23</u>
3. Unknown	<u>          </u>	<u>          </u>
b. Racial/Ethnic Origin		
1. U.S. Students:		
American Indian/Alaskan Native	<u>0</u>	<u>1</u>
Asian/Pacific American	<u>1</u>	<u>0</u>
Black, Not Hispanic Origin	<u>12</u>	<u>15</u>
Hispanic	<u>5</u>	<u>1</u>
White, Not Hispanic Origin	<u>110</u>	<u>66</u>
2. Other	<u>          </u>	<u>          </u>
3. <i>Nonresident Aliens</i>	<u>          </u>	<u>          </u>
4. Unknown	<u>          </u>	<u>          </u>

B-6 **Program Completers for Nonschool Settings.** Does the *professional education unit* offer programs for nonschool settings?   X   Yes        No

If yes, how many students completed these programs?   15   *Basic*   16   *Advanced*

(Please continue on reverse side)

**PROFESSIONAL EDUCATION FACULTY**

**B-7 Faculty Characteristics.** Please supply the number of individuals who teach one or more courses in professional education, provide professional services to *education students* (e.g., advising or *student teaching* supervision), or administer some portion of the *professional education unit* during the Fall *term*. This includes individuals from outside the *professional education unit* that are directly involved in providing the services listed above but would *not* include cooperating teachers unless they hold faculty rank. **Please record "0" in the blank if there are no individuals in a given category.**

	I. Appointed full-time in professional education	II. Appointed part-time in professional education, full-time in institution	III. Appointed part-time in professional education, not otherwise employed by institution	IV. Graduate teaching assistants appointed in professional education
a. Total	<u>37</u>	<u>19</u>	<u>44</u>	<u>10</u>
b. Gender				
1. Female	<u>24</u>	<u>11</u>	<u>28</u>	<u>8</u>
2. Male	<u>13</u>	<u>8</u>	<u>16</u>	<u>2</u>
3. Unknown	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
c. Racial/Ethnic Origin				
1. U.S. Faculty				
American Indian/Alaskan Native	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Asian/Pacific American	<u>0</u>	<u>1</u>	<u>0</u>	<u>0</u>
Black, Not Hispanic Origin	<u>4</u>	<u>2</u>	<u>4</u>	<u>2</u>
Hispanic	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
White, Not Hispanic Origin	<u>33</u>	<u>16</u>	<u>40</u>	<u>8</u>
2. Other	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
3. Unknown	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>

**B-8 Staffing.** Give the number of professional education courses (count each section of a course separately) taught by individuals from the groups defined above in B-7. Allocate sections according to identified instructor of record. (Note: Total should equal the number of sections offered during the Fall *term*.)

I.	II.	III.	IV.
<u>263</u>	<u>51</u>	<u>61</u>	<u>0</u>

Of the sections enumerated above, how many were team-taught? 2

**B-9 Faculty Size and Teaching Load Per Term** for faculty members appointed full-time in professional education.

a. How many faculty members teach <i>only</i> undergraduate courses?	<u>0</u>
What is the <b>total</b> number of <i>credit hours</i> taught by faculty members?	<u>          </u>
What is the average number of <i>credit hours</i> taught by faculty members?	<u>          </u>
What is the <b>total</b> number of courses taught by faculty members?	<u>          </u>
What is the average number of courses taught by faculty members?	<u>          </u>
(Count each section of a course separately.)	
b. How many faculty members teach <i>only</i> graduate courses?	<u>11</u>
What is the <b>total</b> number of <i>credit hours</i> taught by faculty members?	<u>--</u>
What is the average number of <i>credit hours</i> taught by faculty members?	<u>7.8</u>
What is the <b>total</b> number of courses taught by faculty members?	<u>--</u>
What is the average number of courses taught by faculty members?	<u>2.6</u>
(Count each section of a course separately.)	

- |    |   |            |
|----|---|------------|
| c. | How many faculty members teach <i>both</i> undergraduate and graduate courses?    | <u>26</u>  |
|    | What is the <b>total</b> number of <i>credit hours</i> taught by faculty members? | <u>--</u>  |
|    | What is the average number of <i>credit hours</i> taught by faculty members?      | <u>9.2</u> |
|    | What is the <b>total</b> number of courses taught by faculty members?             | <u>--</u>  |
|    | What is the average number of courses taught by faculty members?                  | <u>3.2</u> |
- (Count each section of a course separately.)

-10 **Student Teaching Supervision**

- |    |  |            |
|----|--|------------|
| a. | How many teacher candidates participated in a <i>student teaching</i> experience during the <i>academic year</i> ?           | <u>129</u> |
| b. | How many faculty members (FTE) were assigned to the supervision of <i>student teachers</i> during the <i>academic year</i> ? | <u>25</u>  |
|    | Of this number how many faculty (FTE) are:   |            |
|    | University based   | <u>14</u>  |
|    | University based/Adjunct   | <u>11</u>  |
|    | School based   | <u>0</u>   |
|    | School based/Adjunct   | <u>0</u>   |

**RESOURCES**

TWELVE (12) month *report year*: July 1, 1999 to June 30, 2000  
 (month) (month)

NOTE: *Report year* in the Resources section may differ from that used in earlier items.)

-11 **Personnel Resources**

- |    |   |          |
|----|---|----------|
|    | <b>FTE</b>  |          |
| a. | How many administrators are in the <i>unit</i> ?              | <u>6</u> |
| b. | How many clerical staff members are in the <i>unit</i> ?      | <u>7</u> |
| c. | How many other support staff members are in the <i>unit</i> ? | <u>9</u> |
- (include graduate assistants not listed under B-7, column IV)

-12 **Fiscal Resources**

(round to nearest)

*Budgeted Funds*

- |    |   |                  |
|----|---|------------------|
| a. | What was the amount budgeted (regular budget from the institution) for the professional education unit, including salaries? | <u>\$ 2,836,</u> |
| b. | Of the amount in item <i>a</i> , approximately how much of the <i>unit's</i> budget supports professional education?        | <u>\$ 2,779,</u> |

(Please continue on reverse)

- c. What was the **total** amount budgeted for *faculty professional development* (including travel) during the *report year*? (Do *not* include student teaching supervision.) \$ 450 per
- d. What was the **total** amount spent on *faculty professional development* (including travel) during the *report year*? (This figure should include expenditures from the unit budget and other resources, but *not* student teaching supervision.) \$ 610 per

*External Funds*

- e. Approximately what amount for professional education programs was funded from sources outside the institution (e.g., grants, foundation or, governmental support)? \$ 1,119,000
- f. Approximately what amount for professional education programs was funded from other institutional sources not included in *B-12b*? \$ 6,400

B-13 **Library Expenditures.** How much was spent for each of the following during the *report year*? (Include computer software in nonprint. *Round to nearest dollar*).

	<b>Institutional Library Total Institution</b>	<b>System Expenditures Education Resources</b>	<b>Professional Education Unit Expenditures</b>
a. Print: Books	\$ <u>135,250</u>	\$ <u>58,950</u>	\$ <u>210</u>
Periodicals	\$ <u>109,921</u>	\$ <u>13,010</u>	\$ <u>0</u>
b. Non print	\$ <u>88,420</u>	\$ <u>approx 4,000</u>	\$ <u>16,760</u>