

Questions: Call the Joint Data Coordinator (202) 293-2450
Return to: AACTE/JDCS, 1307 New York Ave., Suite 300
 Washington, DC 20005-4701
Submit by: October 1, 1999

OFFICE USE ONLY			
<input type="checkbox"/>	A Checked	<input type="checkbox"/>	Revision
<input type="checkbox"/>	Input	<input type="checkbox"/>	Input
<input type="checkbox"/>	First Proof	<input type="checkbox"/>	Final Proof

General Directions: Please type your responses. Words in *bold italics* are defined in the Glossary. Please read the definitions for the bold italicized items before providing answers. Please correct preprinted information in ink.

Date: October 1, 1999

INSTID: 000773

A-1 Institution (include complete address and phone number). This information will be used in all official references to your institution.

Columbus State University
 4225 University Avenue
 Columbus, GA ~~31907-5645~~ **31993-2399**
 PHONE: (706) 568-2001
 FAX:

A-2 **Chief executive officer of institution:**
 (include complete address and phone number)

Frank D. Brown
 President
 Columbus, GA 31993-2399
 PHONE: (706) 568-2211
 FAX: (706) 568-2123

A-3 Name of *professional education unit*:

College of Education

A-4 Designated head of *professional education unit*:
 (include complete address and phone number)

Thomas E. Harrison
 Dean, College of Education
 Columbus, GA 31993-2399

PHONE: (706) 568-2212
 (706) 569-3134

FAX: _____

E-MAIL: harrison_thomas@colstate.edu

A-5 If the head of the *professional education unit* differs from the person on the last Joint Data report, when did his/her term begin?

(month _____ year _____)

A-6 *Programs/degrees* offered by the institution/*consortium* that prepare education personnel (P-12):
 (check beside all degrees and recognized programs offered)

- a *Bachelor's*
- b *Post-Bachelor's*
- _____ *Five-year: BA/MAT*
- _____ *Fifth-year: MAT*
- c _____ *Master of Arts in Teaching*
- d *Master's*
- e *Specialist or C.A.S.*
- f _____ *Doctoral*
- g _____ *Other (please describe)*

A-7 Control: (check only one)

- a Public
- b _____ Private or Independent

(Please continue on reverse side)

A-8 Type of Institution: (check only one)

- a A single-campus institution
 b _____ A *branch campus* of a parent institution
 (please give name of parent institution) _____
 c _____ A main campus (parent institution with one
 or more *branch campuses* and/or other
 campuses)
 d _____ An administratively equal campus of a
 multicampus institutional system (please
 give the name of the system) _____
 e _____ A *consortium*

A-9 Unit of credit awarded for completion of coursework:

- a Semester hour
 b _____ Quarter hour
 c _____ Other (please describe)

A-10 Institutional Accreditation and Affiliations

- a _____ AABC-American Association of Bible
 Colleges
 b _____ MIDDLE STATES Association of
 Colleges and Schools
 c _____ NEW ENGLAND Association of Schools
 and Colleges
 d _____ NORTH CENTRAL Association of
 Colleges and Schools
 e _____ NORTHWEST Association of Schools and
 Colleges
 f SOUTHERN Association of Colleges and
 Schools
 g _____ WESTERN Association of Schools and
 Colleges

A-11 If the institution is a member of any of the following organizations, check the appropriate blank(s):

- a _____ ACESULGC/APU: Association of
 Colleges and Schools of Education in
 State Universities and Land-Grant
 Colleges and Affiliated Private
 Universities
 b _____ AILACTE: Association of Independent
 Liberal Arts Colleges for Teacher
 Education
 c _____ NAFEO: National Association for Equal
 Opportunity in Higher Education
 d NCATE: National Council for
 Accreditation of Teacher Education
 e TECSCU: Teacher Education Council of
 State Colleges and Universities
 f _____ Holmes Partnership
 g _____ HACU: Hispanic Association of Colleges
 and Universities

A-12 Contact person for the Joint Data Collection System (i.e., the individual with responsibility for preparing this report)

Name: Stephen P. Halverson, Ed.D.Title: Associate Dean -- EducationInstitution: Columbus State UniversityRoom 131 -- Jordan HallMailing Address: 4225 University AvenueCity: ColumbusState: Georgia Zip: 31993-2399Phone: (706) 568-2212E-Mail halverson steve@colstate.eduFax (706) 569-3134

Submit by: *October 1, 1999***IMPORTANT:** Please read Answer Guide and refer to Glossary when completing survey.**Questions:** Call the Joint Data Coordinator (202) 293-2450
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Washington, DC 20005-4701**OFFICE USE ONLY**

<input type="checkbox"/> Checked	<input type="checkbox"/> A=AACTE
<input type="checkbox"/> Input	<input type="checkbox"/> B=Both
<input type="checkbox"/> First Proof	<input type="checkbox"/> N=NCATE
<input type="checkbox"/> Revision	
<input type="checkbox"/> Input	
<input type="checkbox"/> Final Proof	

Institution Columbus State University State Georgia INSTID 000773
Preparer's Name Stephen P. Halverson Phone (706) 568-2212 Date Oct. 1, 1999

General Directions: Please type your responses. Terms in *bold italics* are defined in the Glossary. Please read these definitions before providing answers.Please specify a TWELVE (12) month *reporting period*: September 1, 1998 to August 31, 1999
(month) (month)**NOTE:** This *reporting period* applies to Items B-1 through B-10.**B-1 Institutional Enrollment:** Indicate the Fall 1998 head count of the institution.

	Undergraduate Programs	Graduate Programs
Full-time Student	<u>2,747</u>	<u>171</u>
Part-time Students	<u>1,695</u>	<u>509</u>

B-2 Enrollment in Professional Education Programs: Indicate the Fall 1998 head count of students who have been both formally admitted to AND enrolled in professional education *programs*.

	Undergraduate Programs	Graduate Programs
Full-time Students	<u>476</u>	<u>90</u>
Part-time Students	<u>227</u>	<u>255</u>

Characteristics of Full-time Students

	Undergraduate Full-time	Graduate Full-time
a. Gender		
1. Female	<u>370</u>	<u>65</u>
2. Male	<u>106</u>	<u>25</u>
3. Unknown	<u></u>	<u></u>
b. Racial/Ethnic Origin		
1. U.S. Students:		
American Indian/Alaskan Native	<u>2</u>	<u></u>
Asian/Pacific American	<u>6</u>	<u>2</u>
Black, Not Hispanic Origin	<u>70</u>	<u>22</u>
Hispanic	<u>11</u>	<u>2</u>
White, Not Hispanic Origin	<u>377</u>	<u>64</u>
2. Other	<u>7</u>	<u></u>
3. <i>Nonresident Aliens</i>	<u>3</u>	<u></u>
4. Unknown	<u></u>	<u></u>

(Please continue on reverse side)

PROGRAM COMPLETERS

B-3 Number of Individuals Completing Program Requirements. For each category below, please supply the number of individuals completing professional education *programs* at your institution during the *report year*. If an individual completed *programs* to teach or work in more than one area, count the individual in each area; some individuals may be counted more than once.

If a student completes a *Bachelor's degree* but does not become eligible for *licensure* until completion of a *Post-Bachelor's* or *Master's program*, the individual should be counted only upon completion of the *licensure program*, not at the *Bachelor's degree* level.

Please give total of completers that are departmentalized under given category.

NOTE: If a program is offered but there were no completers during the *report year*, record "0" in the space provided. If a program is not offered, please leave blank.

	<i>Basic</i>		<i>Advanced</i>		
	<i>Bachelor's</i>	<i>Post-Bachelor's or Master's*</i>	<i>Post-Bachelor's or Master's**</i>	<i>CAS/ Specialist</i>	<i>Doctoral</i>
Early Childhood	44	12	9	0	
Early Childhood and Elementary (combined program)					
Elementary					
Jr. High-Middle School	8	7	15	3	
Secondary	16	11	15	3	
K-12 Programs	11	5	7		
Special Education	11	3	17		
School Services			10	0	
Administration			21	25	
Additional Programs					

* Post-Bachelor's or Master's for *INITIAL* preparation
 ** Post-Bachelor's or Master's for *ADVANCED* preparation

(Please continue on next page)

B-4 **Productivity.** For each category below, please supply the number of individuals who completed professional education programs in the institution during the *report year* intended to prepare them for *licensure*. This includes individuals who completed *licensure programs* that did not terminate in a degree. **Data in B-4 must be equal to or less than the number of *Basic* and *Advanced Program completers* in B-3.**

NOTE: B-4 Productivity is based on B-3 Program Completers, and are only counted once.

	<u>Teachers</u>	<u>School Administrators</u>	<u>School Counselors</u>	<u>All Other School Personnel</u>
a. <i>Basic</i> :	<u>128</u>			
b. <i>Advanced</i> :	<u>69</u>	<u>46</u>	<u>10</u>	

B-5 **Characteristics of Students.** For each category below, please supply the number of individuals completing professional education programs in the institution during the *report year*. (The total for B-5a, *Basic* and *Advanced*, and the total for all categories in B-5b, *Basic* and *Advanced* should equal the corresponding figures for *Basic* and *Advanced* in item B-4 above.)

NOTE: Refer to B-4 ONLY.

	<u>Basic Programs</u>	<u>Advanced Programs</u>
a. Gender		
1. Female	<u>104</u>	<u>95</u>
2. Male	<u>24</u>	<u>30</u>
3. Unknown		
b. Racial/Ethnic Origin		
1. U.S. Students:		
American Indian/Alaskan Native	<u>1</u>	
Asian/Pacific American	<u>2</u>	<u>2</u>
Black, Not Hispanic Origin	<u>18</u>	<u>38</u>
Hispanic	<u>1</u>	
White, Not Hispanic Origin	<u>105</u>	<u>85</u>
2. Other	<u>1</u>	<u>0</u>
3. <i>Nonresident Aliens</i>	<u>0</u>	<u>0</u>
4. Unknown		

B-6 **Program Completers for Nonschool Settings.** Does the *professional education unit* offer programs for nonschool settings? X Yes No

If yes, how many students completed these programs? 19 *Basic* 18 *Advanced*

(Please continue on reverse side)

PROFESSIONAL EDUCATION FACULTY

B-7 Faculty Characteristics. Please supply the number of individuals who teach one or more courses in professional education, provide professional services to *education students* (e.g., advising or *student teaching* supervision), or administer some portion of the *professional education unit* during the Fall term. This includes individuals from outside the *professional education unit* that are directly involved in providing the services listed above but would *not* include cooperating teachers unless they hold faculty rank. Please record "0" in the blank if there are no individuals in a given category.

	I. Appointed full-time in professional education	II. Appointed part-time in professional education, full-time in institution	III. Appointed part-time in professional education, not otherwise employed by institution	IV. Graduate teaching assistants appointed in professional education
a. Total	<u>35</u>	<u>22</u>	<u>47</u>	<u>11</u>
b. Gender				
1. Female	<u>21</u>	<u>12</u>	<u>30</u>	<u>7</u>
2. Male	<u>14</u>	<u>10</u>	<u>17</u>	<u>4</u>
3. Unknown	<u> </u>	<u> </u>	<u> </u>	<u> </u>
c. Racial/Ethnic Origin				
1. U.S. Faculty				
American Indian/Alaskan Native	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Asian/Pacific American	<u>0</u>	<u>1</u>	<u>0</u>	<u>0</u>
Black, Not Hispanic Origin	<u>2</u>	<u>3</u>	<u>4</u>	<u>1</u>
Hispanic	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
White, Not Hispanic Origin	<u>33</u>	<u>18</u>	<u>43</u>	<u>10</u>
2. Other	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
3. Unknown	<u> </u>	<u> </u>	<u> </u>	<u> </u>

B-8 Staffing. Give the number of professional education courses (count each section of a course separately) taught by individuals from the groups defined above in B-7. Allocate sections according to identified instructor of record. (Note: Total should equal the number of sections offered during the Fall term.)

I.	II.	III.	IV.
<u>277</u>	<u>50</u>	<u>66</u>	<u>0</u>

Of the sections enumerated above, how many were team-taught? 0

B-9 Faculty Size and Teaching Load Per Term for faculty members appointed full-time in professional education.

a. How many faculty members teach <i>only</i> undergraduate courses?	<u>0</u>
What is the total number of <i>credit hours</i> taught by faculty members?	<u> </u>
What is the average number of <i>credit hours</i> taught by faculty members?	<u> </u>
What is the total number of courses taught by faculty members?	<u> </u>
What is the average number of courses taught by faculty members?	<u> </u>
(Count each section of a course separately.)	
b. How many faculty members teach <i>only</i> graduate courses?	<u>7</u>
What is the total number of <i>credit hours</i> taught by faculty members?	<u>--</u>
What is the average number of <i>credit hours</i> taught by faculty members?	<u>7.7</u>
What is the total number of courses taught by faculty members?	<u>--</u>
What is the average number of courses taught by faculty members?	<u>2.3</u>
(Count each section of a course separately.)	

- c. How many faculty members teach *both* undergraduate and graduate courses? 28
 - What is the **total** number of *credit hours* taught by faculty members? --
 - What is the average number of *credit hours* taught by faculty members? 9.1
 - What is the **total** number of courses taught by faculty members? --
 - What is the average number of courses taught by faculty members? 3.2
- (Count each section of a course separately.)

B-10 Student Teaching Supervision

- a. How many teacher candidates participated in a *student teaching* experience during the *academic year*? 128
 - b. How many faculty members (FTE) were assigned to the supervision of *student teachers* during the *academic year*? 23
- Of this number how many faculty (FTE) are:
- University based 13
 - University based/Adjunct 10
 - School based
 - School based/Adjunct

RESOURCES

TWELVE (12) month *report year*: July 1, 1998 to June 30, 1999
(month) (month)

(NOTE: *Report year* in the Resources section may differ from that used in earlier items.)

B-11 Personnel Resources

FTE

- a. How many administrators are in the *unit*? 6
- b. How many clerical staff members are in the *unit*? 7
- c. How many other support staff members are in the *unit*? 12
 (include graduate assistants not listed under B-7, column IV)

B-12 Fiscal Resources

(round to nearest dollar)

Budgeted Funds

- a. What was the amount budgeted (regular budget from the institution) for the professional education unit, including salaries? \$ 2,762,072
- b. Of the amount in item *a*, approximately how much of the *unit's* budget supports professional education? \$ 2,679,209

(Please continue on reverse side)

c. What was the **total** amount budgeted for *faculty professional development* (including travel) during the *report year*? (Do *not* include student teaching supervision.) \$ 450 per

d. What was the **total** amount spent on *faculty professional development* (including travel) during the *report year*? (This figure should include expenditures from the unit budget and other resources, but *not* student teaching supervision.) \$ 625 per

External Funds

e. Approximately what amount for professional education programs was funded from sources outside the institution (e.g., grants, foundation or, governmental support)? \$ 811,440

f. Approximately what amount for professional education programs was funded from other institutional sources not included in *B-12b*? \$ 5,650

B-13 **Library Expenditures:** How much was spent for each of the following during the *report year*? (Include computer software in nonprint. *Round to nearest dollar*).

	Institutional Library Total Institution	System Expenditures Education Resources	Professional Education Unit Expenditures
a. Print: Books	\$ <u>128,326</u>	\$ <u>56,080</u>	\$ <u>375</u>
Periodicals	\$ <u>114,212</u>	\$ <u>16,490</u>	\$ <u>0</u>